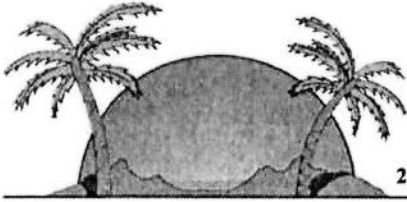


ATTACHMENT A - LETTER OF ASSENT



**JDS**  
**PLUMBING & MECHANICAL**

2824 Felicia Way Vista, CA 92084 CL # 895798 Ph: 760-477-7967 Fx: 760-512-1664

**DATE: 5-31-2016**

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: [jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **JDS Plumbing & Mechanical, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ-16-1073-29 Remodel Woodshop For CTE Fabrication and Design Lab at University City High School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**JDS Plumbing & Mechanical**

By:   
**Jeff Shaposhnick, President**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: <b>University City High School Woodshop</b>		Number of Shifts: <b>1</b>	
General Contractor: <b>Built Pacific</b>	SD Unified Contract Number: <b>CZ-16-1073-29</b>	Daily Start Time: <b>6:30</b>	Daily Stop Time: <b>3:00</b>
Subcontractor Start Date: <b>6-10-2016</b>	Subcontractor Duration (Days): <b>6 months</b>	Pay Period End Day: <b>Friday</b>	Pay Day: <b>Friday</b>

Subcontractor Information		
Subcontractor Name: <b>JDS Plumbing &amp; Mechanical, Inc.</b>		
Address: <b>2824 Felicia Way, Vista, CA 92084</b>		
Contact Email Address: <b>jeffshaposhnick@cox.net</b>		
Phone: <b>760-477-7967</b>		
Fax: <b>760-512-1664</b>	License Classification: <b>A, B, C20, C36, C46</b>	License Status: <b>Active</b>
License Number: <b>895798</b>		

**Describe the Work You Will Perform on this Project (100 words or less)**

**Plumbing and Site**

**Equipment to Be Utilized in Performing Work on this Project**

**Backhoe**



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>	<u>Manpower Est.</u>	
	<u>Union No</u>	<u>Peak</u>	<u>Avg</u>
<b>EXAMPLE: ABC Sprockets/Installation of Sprockets</b>	<b>Sprocket Installers Local 123</b>	<b>5</b>	<b>2</b>
<b>Plumbing Systems</b>	<b>Plumbers &amp; Steamfitters Local 230</b>	<b>7</b>	<b>5</b>
<b>Operators of Equipment</b>	<b>Operating Engineers Local 12</b>	<b>2</b>	<b>1</b>

### San Diego Building and Construction Local Unions

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Laborers Local 300,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Strippers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--|--|

## PUBLIC WORKS CONTRACT AWARD INFORMATION

Contract award information must be sent to your Apprenticeship Committee if you are approved to train. If you are not approved to train, you must send the information (which may be this form) to ALL applicable Apprenticeship Committees in your craft or trade in the area of the site of the public work. Go to: <http://www.dir.ca.gov/das/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

**Do not send this form to the Division of Apprenticeship Standards.**

<small>NAME OF YOUR COMPANY</small> <b>JDS Plumbing and Mechanical</b>	<small>CONTRACTOR'S STATE LICENSE NO</small> <b>895798</b>
<small>MAILING ADDRESS- NUMBER &amp; STREET, CITY, ZIP CODE</small> <b>2824 Felicia Way , Vista CA 92084</b>	<small>AREA CODE &amp; TELEPHONE NO</small> <b>760-477-7967</b>
<small>NAME &amp; ADDRESS OF PUBLIC WORKS PROJECT</small> <b>University City High School Woodshop 6949 Genesee Avenue San Diego, CA 92122</b>	<small>DATE YOUR CONTRACT EXECUTED</small> <b>5-23-2016</b>
	<small>DATE OF EXPECTED OR ACTUAL START OF PROJECT</small> <b>5-23-2016</b>
<small>NAME &amp; ADDRESS OF PUBLIC AGENCY AWARING CONTRACT</small> <b>San Diego Unified School District 4860 Ruffner Street , Annex Room 9 San Diego , CA 92111</b>	<small>ESTIMATED NUMBER OF JOURNEYMEN HOURS</small> <b>250</b>
	<small>OCCUPATION OF APPRENTICE</small> <b>Plumber</b>
<small>THIS FORM IS BEING SENT TO: (NAME &amp; ADDRESS OF APPRENTICESHIP PROGRAM(S))</small> <b>SD Union Pipe Trades Joint Apprenticeship Committee 6225 Federal Blvd San Diego , CA 92114</b>	<small>ESTIMATED NUMBER OF APPRENTICE HOURS</small> <b>250</b>
	<small>APPROXIMATE DATES TO BE EMPLOYED</small> <b>5-23 through TBD</b>

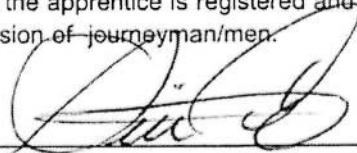
***This is not a request for dispatch of apprentices.***

*Contractors must make a separate request for actual dispatch, in accordance with Section 230.1(a) California Code of Regulations*

*Check One Of The Boxes Below*

1.  We are already approved to train apprentices by the Local 230 Plumber and Pipefitters Union Apprenticeship Committee. We will employ and train under their Standards. Enter name of the Committee
2.  We will comply with the standards of \_\_\_\_\_ Apprenticeship Committee for the duration of this job only. Enter name of the Committee
3.  We will employ and train apprentices in accordance with the California Apprenticeship Council regulations, including § 230.1 (c) which requires that apprentices employed on public projects can only be assigned to perform work of the craft or trade to which the apprentice is registered and that the apprentices must at all times work with or under the direct supervision of ~~journeyman/men~~.

Signature



Date

**5-31-16**

Typed Name

**Giovanni Campos**

Title

**Project Manager**

**State of California - Department of Industrial Relations DIVISION  
OF APPRENTICESHIP STANDARDS**



# REQUEST FOR DISPATCH OF AN APPRENTICE – DAS 142 FORM

**DO NOT SEND THIS FORM TO DAS**

You may use this form to request dispatch of an apprentice from the Apprenticeship Committee in the craft or trade in the area of the public work. Go to: <http://www.dir.ca.gov/databases/das/pwaddrstart.asp> for information about programs in your area and trade. You may also consult your local Division Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards. **Except for projects with less than 40 hours of journeyman work, you must request and employ apprentices in no less than 8 hour increments.**

Date:  
5-20-2016

Contractor Requesting Dispatch:

To Applicable Apprenticeship Committee:

Name: SD & Imperial County JAC

Address: 6225 Federal Blvd

San Diego, CA 92114

Tel. No. 619-262-3837 Fax No. 619-262-3833

Name: JDS Plumbing and Mechanical

Address: 2824 Felicia Way

Vista, CA 92084

License No. 895798

Tel. No. 760-477-7967 Fax No. 760-512-1664

Project Information:

Contract No. CZ-16-1073-29

Name of the Project: University City High School Woodshop

Address: 6949 Genesse Avenue, San Diego, CA 92122

Dispatch Request Information:

Number of Apprentice(s) Needed: \_\_\_\_\_ Craft or Trade: Plumbers

Date Apprentice(s) to Report: TBD (72 hrs. notice required) Time to Report: 6AM

Name of Person to Report to: Thomas Leon

Address to Report to: 3045 Felton Street

San Diego, CA 92104

*You may use this form to make your written request for the dispatch of an apprentice. Requests for dispatch must be in writing and submitted at least 72 hours in advance (excluding weekends and holidays) via first class mail, fax or email. **Proof of submission may be required.** Please take note of California Code of Regulations, Title 8, § 230.1 (a) for all applicable requirements regarding apprenticeship requests and/or visit*

*<http://www.dir.ca.gov/DAS/DASApprenticesOnPublicWorksSummaryOfRequirements.htm>*

*DAS 142 (Revised 04/14)*

# CERTIFICATE OF APPLICABLE FRINGE BENEFIT STATEMENT

Contract Number / Name: CZ-16-1073-29	Contract Location: University City High School Woodshop 6949 Genesee Avenue, San Diego, CA 92122	Today's Date: July 1, 2015
Contractor / Subcontractor Name: JDS Plumbing & Mechanical, Inc.		Business Address: 2824 Felicia Way Vista Ca, 92084

In order that the proper Fringe Benefit rates can be verified when checking payrolls on the above contract, the hourly rates for fringe benefits, subsistence and/or travel allowance payment made for employees on the various classes of work are tabulated below.

Classification: Plumbing Plumbing First Year Apprentice	Effective Date: 7/1/2015	Subsistence or Travel Pay: \$ _____
--	--------------------------	--

FRINGE BENEFITS	Health & Welfare	\$ -	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Vacation Holiday	\$ 1.54	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Pension	\$ 0.38	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Training and/or Other	\$ 1.54 \$ 0.12	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051

Classification: Plumbing Plumbing Second Year Apprentice	Effective Date: 7/1/2015	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare	\$ 7.11	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Vacation Holiday	\$ 1.84	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Pension	\$ 0.38	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Training and/or Other	\$ 2.74 \$ -	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051

Classification: Plumbing Plumbing Third Year Apprentice	Effective Date: 7/1/2015	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare	\$ 7.11	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Vacation Holiday	\$ 2.14	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Pension	\$ 4.59	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Training and/or Other	\$ 2.80 \$ 0.54	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051

Supplemental statements must be submitted during the progress of work should a change in rate of any of the classifications be made.

Submitted: Contractor / Subcontractor JDS Plumbing & Mechanical, Inc.	By: Name / Title Jeff Shaposhnick V.P.
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# CERTIFICATE OF APPLICABLE FRINGE BENEFIT STATEMENT

Contract Number / Name: CZ-16-1073-29	Contract Location: University City High School Woodshop 6949 Genesee Avenue, San Diego, CA 92122	Today's Date: July 1, 2015
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Contractor / Subcontractor Name: JDS Plumbing & Mechanical, Inc.	Business Address: 2824 Felicia Way Vista Ca, 92084
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In order that the proper Fringe Benefit rates can be verified when checking payrolls on the above contract, the hourly rates for fringe benefits, subsistence and/or travel allowance payment made for employees on the various classes of work are tabulated below.

Classification: Plumbing PLUMBER / JOURNEYMAN	Effective Date: 7/1/2015	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare	\$ 7.11	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Vacation Holiday	\$ 3.03	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Pension	\$10.30	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Training and/or Other	\$ 3.25 \$ 1.05	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051

Classification:	Effective Date:	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare		PAID TO: Name: _____ Address: _____
	Vacation Holiday		PAID TO: Name: _____ Address: _____
	Pension		PAID TO: Name: _____ Address: _____
	Training and/or Other		PAID TO: Name: _____ Address: _____

Classification:	Effective Date:	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare		PAID TO: Name: _____ Address: _____
	Vacation Holiday	\$ -	PAID TO: Name: _____ Address: _____
	Pension		PAID TO: Name: _____ Address: _____
	Training and/or Other		PAID TO: Name: _____ Address: _____

Supplemental statements must be submitted during the progress of work should a change in rate of any of the classifications be made.

Submitted: Contractor / Subcontractor JDS Plumbing & Mechanical, Inc.	By: Name / Title Jeff Shaposhnick V.P.
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# CERTIFICATE OF APPLICABLE FRINGE BENEFIT STATEMENT

Contract Number / Name: CZ-16-1073-29	Contract Location: University City High School Woodshop 6949 Genesee Avenue, San Diego, CA 92122	Today's Date: July 1, 2015
--	---	-------------------------------

Contractor / Subcontractor Name: JDS Plumbing & Mechanical, Inc.	Business Address: 2824 Felicia Way Vista Ca, 92084
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In order that the proper Fringe Benefit rates can be verified when checking payrolls on the above contract, the hourly rates for fringe benefits, subsistence and/or travel allowance payment made for employees on the various classes of work are tabulated below.

Classification: Plumbing Plumbing Fourth Year Apprentice	Effective Date: 7/1/2015	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare	\$ 7.11	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Vacation Holiday	\$ 2.43	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Pension	\$ 4.92	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Training and/or Other	\$ 2.80 \$ 0.64	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051

Classification: Plumbing Plumbing Fifth Year Apprentice	Effective Date: 7/1/2015	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare	\$ 7.11	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Vacation Holiday	\$ 2.73	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Pension	\$ 5.29	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051
	Training and/or Other	\$ 2.83 \$ 0.70	PAID TO: Name: Southern California Pipe Trades Administration Corporation Address: P.O. Box 2662 Terminal Annex, Los Angeles, Ca 90051

Classification:	Effective Date:	Subsistence or Travel Pay: \$ _____
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FRINGE BENEFITS	Health & Welfare		PAID TO: Name: _____ Address: _____
	Vacation Holiday	\$ -	PAID TO: Name: _____ Address: _____
	Pension		PAID TO: Name: _____ Address: _____
	Training and/or Other		PAID TO: Name: _____ Address: _____

Supplemental statements must be submitted during the progress of work should a change in rate of any of the classifications be made.

Submitted: Contractor / Subcontractor JDS Plumbing & Mechanical, Inc.	By: Name / Title Jeff Shaposhnick V.P.
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